

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **4:00** o'clock **P.** M.

ON **Wednesday, March 9, 2022**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL ROOM 201**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**NEGOTIATIONS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

**March 3, 2022**

(month day year)

**AGENDA**

I. Executive Session

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; WHEA Collective Bargaining. Schedule:

Posting Date and Meeting Number (by Clerk: 03-03-2022@ 8:00 AM /WHEA Neg 03-09-2022)